

ADAM COMMUNITY CENTER

3635 ROCHESTER RD, TROY, MI 48083

#### ZAKAH / SADAQAH APPLICATION FORM

| Name:   |
|---|
| Date Applied:   |
| INSTRUCTIONS: Use the following checklist to make sure you have completed your application:   |
| 1. ☐ Yes, I have provided accurate and detailed information in clear handwriting.   |
| 2. ☐ Yes, I have included CLEAR COPIES of Michigan Identification Card and/or Driver's License for: myself, my spouse and all of my dependents                                      |
| 3. ☐ Yes, I have included copies of Social Security Cards for: myself, my spouse and all of my dependents.  |
| 4. ☐ Yes, I have included a copy of the Lease Agreement (if renting).   |
| 5. $\square$ Yes, I have included a copy of proof of income for myself, my spouse and my family.  |
| 6. $\square$ Yes, I have included all and any other documentation that might help in the evaluation of this application such as: medical reports, receipts, billing statement, etc. |
|   |

#### **IMPORTANT NOTES:** (please read the following notes carefully before you continue)

- Every time you apply, you will have to submit a new complete application. All the 6 steps above need to be checked off in order for this application to be accepted.
- All provided documentation is considered the Zakah / Sadaqah committee property and will not be returned to the applicant even if the application is denied.
- Simply applying for Zakah / Sadaqah does not mean automatic approval of the application.
- The committee will examine all provided information and will contact the references.
- All applicants who have submitted a **COMPLETE** application WILL BE CONTACTED.
- If you have any questions please contact the Zakah / Sadaqah committee ONLY.

NOTICE OF CONFIDENTIALITY: This Zakah/Sadaqah Form includes personal and confidential information intended only for restricted, internal use by authorized personnel exclusively for evaluation of Zakah/Sadaqah requests. Unauthorized use, copying, distribution or dissemination of the information provided in this application is strictly prohibited.



### **ADAM COMMUNITY CENTER (ADAMCC)**

### Zakah/Sadaqah Application Form

| pplicant's Name Social Security #:      |                    |   |                 |                 |             | #:                     |         |  |
|---|--------------------|---|-----------------|-----------------|-------------|------------------------|---------|--|
| oouse's Name                            | Social Security #: |   |                 |                 |             |                        |         |  |
| ddress:                                 |                    |   |                 |                 |             |                        |         |  |
|   | Street             | Apt. #                                      | City            |                 | State       | Zip                    |         |  |
| none Number (Day Tin                    | ne):               | (After Hours):                              |                 |                 |             |                        |         |  |
| none Number (Cell): _                   |                    | Email:                                      |                 |                 |             |                        |         |  |
| irth date:                              |                    | Sex: $\Box$ M $\Box$ F Spouse's birth date: |                 |                 |             |                        |         |  |
| Iarital Status: ☐ Marrie                | d □ Single □ V     | Vidowed □ Divord                            | ced 🗆 Legally   | Separated □ Int | formally Se | parated                |         |  |
| ependent Children an                    | _                  |   | 2 ,             | 1               | ,           | •                      |         |  |
|   | d Other House      |   |                 | T               |             |                        |         |  |
| ame                                     |                    | Rela  | ationship       | SS#             |             | rth date<br>M-DD-YYYY) | M/F     |  |
|   |                    |   |                 |                 |             |                        |         |  |
|   |                    |   |                 |                 |             |                        |         |  |
|   |                    |   |                 |                 |             |                        |         |  |
|   |                    |   |                 |                 |             |                        |         |  |
|   |                    |   |                 |                 |             |                        |         |  |
|   |                    |   |                 |                 |             |                        |         |  |
| ame, position, phone lease write None): | number of mos      | sque or other reli                          | gious instituti | on official who | can serve   | as a reference         | (if non |  |
|   |                    |   |                 |                 |             |                        |         |  |



| If yes, where                  |                                       |                         |                                       |   |            |  |
|--------------------------------|---------------------------------------|-------------------------|---------------------------------------|---|------------|--|
| If yes, where Institution Name |                                       | A                       | ddress                                |   | Job title  |  |
| Have you ever received         | assistance from                       | ADAMCC before? Yes      | No 🗆                                  |   |            |  |
| If yes, explain how muc        | ch and when                           |                         |                                       |   |            |  |
| Financial Status: (if no       | one in any block                      | , please write None)    |                                       |   |            |  |
| Monthly Gross Income/Aid       |                                       | <b>Monthly Expenses</b> |                                       | Net Assets (Value of major possessions) |            |  |
| Source                         | Amount (\$)                           | Item                    | Amount (\$)                           | Item                                    | Amount (\$ |  |
| Salary from Job/work           | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Food                    | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |   |            |  |
| Social/Supplement              |                                       | Donat                   |                                       | Car book value                          |            |  |
| Security income (SSI)          |                                       | Rent                    |                                       | Year:                                   | -          |  |
| Food Stamp                     |                                       | Mortgage                |                                       | — Model:                                | -          |  |
| Subsidized/Low                 |                                       |                         |                                       |   |            |  |
| Income Housing,                |                                       | Utilities               |                                       | Bank account                            |            |  |
| Public Housing                 |                                       |                         |                                       |   |            |  |
| WIC (Women,                    |                                       |                         |                                       |   |            |  |
| Infants, Children)             |                                       | Phone                   |                                       | House                                   |            |  |
| program                        |                                       |                         |                                       |   |            |  |
| Energy Assistance              |                                       | 04                      |                                       | C - 1                                   |            |  |
| Program                        |                                       | Others                  |                                       | Cash                                    |            |  |
| Government Student             |                                       |                         |                                       | Other                                   |            |  |
| Loan/Scholarships              |                                       |                         |                                       | Others                                  |            |  |
| Child Support                  |                                       |                         |                                       |   |            |  |
| Medicare/Medicaid              |                                       |                         |                                       |   |            |  |
| Senior Services                |                                       |                         |                                       |   |            |  |
| Alimony                        |                                       |                         |                                       |   |            |  |
| Cash                           |                                       |                         |                                       |   |            |  |
| Unemployment                   |                                       |                         |                                       |   |            |  |
| Assistance from other          |                                       |                         |                                       |   |            |  |
| Masjids or                     |                                       |                         |                                       |   |            |  |
| organization (not              |                                       |                         |                                       |   |            |  |
| AMDA)                          |                                       |                         |                                       |   |            |  |
| Any other                      |                                       |                         |                                       |   |            |  |
| government aid                 |                                       |                         |                                       |   |            |  |
| Other (specify)                |                                       |                         |                                       |   |            |  |
| TOTAL AMOUNT                   |                                       | TOTAL AMOUNT            |                                       | TOTAL AMOUNT                            |            |  |



| Situation (Attach additional pages as needed.) (PLEASE BE SPECIFIC):                           |
|--|
| (1) Describe purpose for which aid is sought.  |
|  |
|  |
|  |
|  |
| (2) State what caused you to be in need.   |
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|  |
|  |
|  |
| (3) Give specific dollar amount for each need for which aid is sought.                         |
|  |
|  |
|  |
|  |
| (4) State how assistance from the Zakat Fund for all or part of the total will meet your need. |
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#### **Declaration by Applicant:**

Please read the following carefully before signing (non-Muslims may amend the text to reflect their own religious tradition):

I (and, if appropriate, my spouse) have read and signed the accompanying notice of disclosures and waivers. I/we attach a copy of my/our driver's license, Social Security card, passport, or green card and any verifying documents related to this request. I/we grant the American Muslim Diversity Association permission to contact my masjid and my witnesses for purposes of verifying and/or supplementing the information in this application. I/we also understand that the ADAMCC may seek my or another local masjid's cooperation in resolving my situation and that I/we may be asked to participate in programs as a condition of any grant or assistance. I/we solemnly witness that there is no god but Allah and that Muhammad is His messenger, and that the foregoing information is true to the best of my/our knowledge.

Applicant's Signature:\_\_\_\_\_\_ Date: \_\_\_\_\_\_

| Declaration by Wit   | ness/Reference:   |  |                              |                                 |                         |                      |
|--|---|--|------------------------------|---------------------------------|-------------------------|----------------------|
| Witnesses/Reference<br>must not live in the<br>service agency. Refe<br>personal, or ADAMo<br>least one).] [PLEAS | same household as<br>erences should NO<br>CC Board member | each other or as ap<br>T be any of the Zal<br>s who are involved | oplicant. No<br>kah / Sadaqa | more than one with Committee me | itness may<br>mbers, AD | AMCC Finance         |
| We the undersigned above information is  |   |  | out Allah and                | l that Muhammad                 | is His mess             | senger, and that the |
| Witness(1) Name  |   |  |                              |                                 |                         |                      |
| Address:   |   |  |                              |                                 |                         |                      |
|  | Street  | Apt. #   | City                         |                                 | State                   | Zip                  |
| Phone Number (Day  | Time):  |  | ( <i>E</i>                   | After Hours):                   |                         |                      |
| Phone Number (Cell   | ):  |  | Eı                           | mail:                           |                         |                      |
| Signature  |   |  |                              |                                 | _ Date:                 |                      |
| Witness(2) Name  |   |  |                              |                                 |                         |                      |
| Address:   |   |  |                              |                                 |                         |                      |
|  | Street  | Apt. #   | City                         |                                 | State                   | Zip                  |
| Phone Number (Day  | Time):  |  | (A                           | After Hours):                   |                         |                      |
| Phone Number (Cell   | ):  |  | Eı                           | mail:                           |                         |                      |
| Signature  |   |  |                              |                                 | _ Date:                 |                      |